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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6153**

| SERIAL NUMBE   |   |  |                                | CLASS | GROUP ART UNIT   |                                       | UNIT                     | ATTORNEY DOCKET            |  |
|--|---|--|--------------------------------|-------|------------------|---------------------------------------|--------------------------|----------------------------|--|
| 10/551,855   | 10/551,855 <b>DATE</b> 07/26/2006   |  |                                | 380   | 2131             |                                       | <b>NO.</b><br>P16731-US1 |                            |  |
|  | RULE  |  |                                |       |                  |                                       |                          |                            |  |
| APPLICANTS  Axel Busboom, Unterleinleiter, GERMANY; Silke Holtmanns, Vantaa, FINLAND; Raphael Quinet, Liege, BELGIUM; Marko Schuba, Aldenhoven, GERMANY;  ** CONTINUING DATA ************************** This application is a 371 of PCT/EP03/03539 04/04/2003  ** FOREIGN APPLICATIONS ************************************ |   |  |                                |       |                  |                                       |                          |                            |  |
| Foreign Priority claimed  35 USC 119(a-d) conditions met  Yes  No Verified and Acknowledged  Yes  No  Met after Allowance LC Initials  |   |  | STATE OR<br>COUNTRY<br>GERMANY | _     | WINGS CLAIM 3 30 |                                       | MS                       | INDEPENDENT<br>CLAIMS<br>7 |  |
| ADDRESS  |   |  |                                |       |                  |                                       |                          |                            |  |
| ERICSSON INC.<br>6300 LEGACY DRIVE<br>M/S EVR 1-C-11<br>PLANO, TX 75024<br>UNITED STATES   |   |  |                                |       |                  |                                       |                          |                            |  |
| TITLE  |   |  |                                |       |                  |                                       |                          |                            |  |
| Method for provision of access   |   |  |                                |       |                  |                                       |                          |                            |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |                                |       |                  | ☐ All Fees                            |                          |                            |  |
| l lee  |   |  |                                |       |                  | ☐ 1.16 Fees (Filing)                  |                          |                            |  |
|  |   |  |                                |       |                  | ☐ 1.17 Fees (Processing Ext. of time) |                          |                            |  |
| 2330 No  |   |  |                                |       |                  | ☐ 1.18 Fees (Issue)                   |                          |                            |  |
|  |   |  |                                |       |                  | Other                                 |                          |                            |  |
|  |   |  |                                |       |                  | ☐ Credit                              |                          |                            |  |